Equipment Grant FY 2024

#### October 10, 2023





- Oklahoma was allocated \$416,646.00 in Equipment Grant funds.
- Apply for grant in CARS
- Application deadline closes at 4:30 p.m. on November 2, 2023
- More information on the equipment grant can be found in CARS under Other Documents, Equipment Grant
- Minimum amount that can be requested \$1,000



- Equipment purchase MUST comply with Federal and State procurement regulations, two or more quotes must be obtained
- Funds must be tracked separately from other Child Nutrition funds. Project Reporting Code 791
- No administrative funds are available from these grants.
- Grants will only be awarded to a site in the LEA if the total request for the expenditure is \$1000 or greater.
- Funds received through this grant cannot be combined with other school nutrition funds and must be tracked and reported separately.
- LEAs must submit obligation (purchase order), expenditure (invoice) and documentation (copy of payment/warrant) before funds will be released by CNP for reimbursement of equipment
  purchase.

## **Eligibility**

LEAs who participate in the National School Lunch Program are eligible to apply for the grant on behalf of individual schools unless the school site applying has received the funds in 2009, 2010, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020 and 2021, 2022, and 2023 fiscal years



#### Reminder

- You must obtain two or more quotes following normal procurement procedures for CN programs
- •Be sure to include the costs for delivery, installation such as electrical, if needed



#### **Date to Remember**

- Application Deadline: November 2, 2023 @ 4:30 p.m.
- Grant Award Notification on or before: December 4, 2023
- Deadline for Submission of Obligation (commit to purchase): February 2, 2024
- Final Deadline for Submission of Equipment Invoices for Payment by the State Agency: May 10, 2023
- All Grant Funds must be Expended by: September 30, 2025



#### **Focus Area of the Grant**

- <u>Food Quality</u>: Equipment that improves the quality of school nutrition meals in ways that support the nutritional standards (e.g. purchasing an equipment alternative to a deep fryer).
- <u>Healthy Meals</u>: Equipment that lends itself to improving the quality of school foodservice meals that meet the nutritional standards with emphasis on more fresh fruits and vegetables.
- <u>Food Safety</u>: Equipment that improves the safety of food served in the school nutrition programs (e.g., cold/hot holding equipment, dishwashing equipment, refrigeration, milk coolers, freezers, blast chillers, etc.).
- <u>Energy Efficiency</u>: Equipment that improves the overall energy efficiency of the school nutrition operations (e.g., purchase of an energy-efficient walk-in freezer replacing an outdated, energydemanding freezer).



#### Focus Area of the Grant Cont.

- <u>Expand Participation</u>: Equipment that supports improved and/or expanded participation in a school nutrition program and/or School Breakfast Program (e.g., equipment for serving meals in a non-traditional setting or to better utilize cafeteria space).
- <u>Smarter Lunchroom</u>: Lunchroom changes that provide more convenience and appeal to the student population, highlighting healthier choices.
- Availability of existing State or local funding for equipment purchases: Districts that have a three-month operating balance are encouraged to use Child Nutrition funds to purchase needed equipment.
- <u>Age</u>: The age of current food service equipment or lack of appropriate equipment.



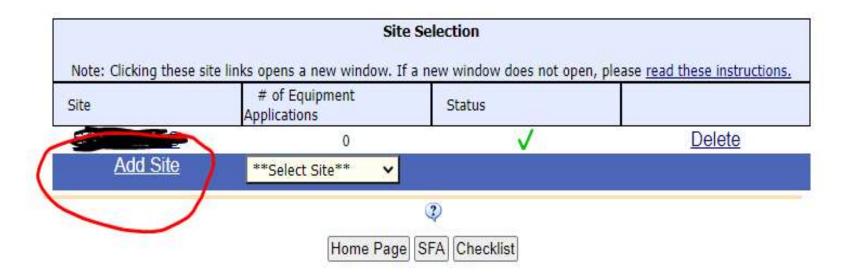
#### **Non-Allowable Expenses**

• Reimbursement will not be provided for purchases of deep fat fryers or transport vehicles. Costs that are not allowable in the National School Lunch, Afterschool Snack and Breakfast Programs are:

- Equipment depreciation costs for non-expendable equipment items which become fully depreciated or non-expendable equipment in storage for future use.
- Capital expenditures for land or construction, facilities, other capital asset purchases (including passenger automobiles and other equipment).
- Any capital expenditure, which materially increases the value of capital assets, must be approved by the SA & USDA.
- Renovation of the school nutrition area would fall under the category of construction costs that must be charged to the LEA's General Fund.
- Facility or land occupancy by contractual agreements (which are oklahoma classified as rental/purchase or leased with an option to purchase

#### **FY 24 EQUIPMENT GRANT**

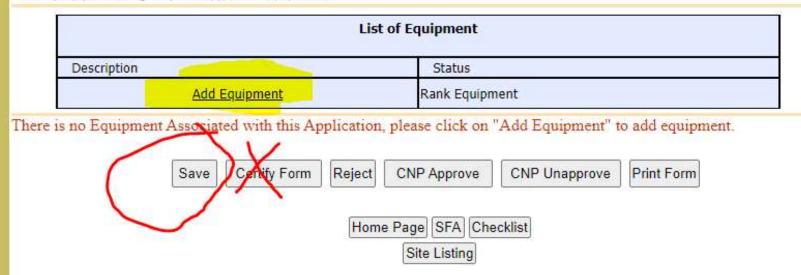
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Equipment Assistance Grant (1)	V	<b>V</b>	0 of 2	





#### Complete first page and SAVE-do not Certify, then you will "Add Equipment"

By certifying this application (clicking the 'Certify' button below), I am certifying, to the best of my knowledge and belief, that the information in this application is true and correct in all aspects. I understand that this application, and the equipment requested, may be approved in whole or in part at the discretion of Child Nutrition and the USDA according to the rules and regulations. If this school site is awarded grant money for the approved piece or pieces of equipment for which I have applied, I agree to spend the grant money by purchasing only the approved equipment.





#### On First Page of Equipment Grant Application SKIP this part will auto populate

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Site	Total Enrollment	Total Free	Total Reduced	Percentage
	0	0	0	0.00
	pplications in 2020 enter thos			

If using individual children's F/R applications, please check the box: School Applications / Direct Certification



- Complete the equipment page
- Then save and certify once you have entered all information

than one year and approved project	Equipment is defined as tangible, nonexpendable personal p an acqusition cost of \$5,000 or more per unit. The purchase udget is allowable only if it is specifically approved beforeha support that the purchase is necessary and reasonable to ca	of equipment not included in t nd by the Agency and there is
	Save Certify Reject CNP Approve CNP Unapprove	Print Form Delete
	Home Page SFA Checklist Site Listing Application	ſ



# YouTube Link

#### https://youtu.be/rghcpBEru7g

